

God's Service Sunday, September 22, 2024

18th Sunday after Pentecost

WOV Holy Communion Setting Five: Bread of Life



WELCOME

Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly. Let us now prepare our hearts and minds for God's Service as we listen to the prelude.

PRELUDE “Praise to the Lord, the Almighty” arr. by Hebble

GATHERING

The Holy Spirit calls us together as the people of God.

GREETING (WOV p. 28)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE (WOV p. 29)

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks, we praise you for your glory.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us.**

You are seated at the right hand of the Father; receive our prayer.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,**

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth,**

and peace to God's people on earth.

PRAYER OF THE Day (WOV p. 30)

The Lord be with you.

And also with you.

Let us pray.

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S MESSAGE

FIRST READING: Jeremiah 11:18-20

Today's reading tells of the suffering of the prophet Jeremiah, who announced God's word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.

A reading from Jeremiah.

¹⁸It was the Lord who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,
"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

²⁰But you, O Lord of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

Word of God. Word of Life.

Thanks be to God.

Psalm: Psalm 54

¹Save me, O God, ¹ by your name;
in your might, de- ¹ fend my cause.

²**Hear my ¹ prayer, O God;**
give ear to the words ¹ of my mouth.

³For the arrogant have risen up against me, and the ruthless have ¹ sought my life,
those who have no re- ¹ gard for God.

⁴**Behold, God is my helper;
it is the Lord who sustains my life. R**
⁵Render evil to those who spy on me;
in your faithfulness, destroy them.
⁶**I will offer you a freewill sacrifice
and praise your name, O Lord, for it is good.**
⁷For you have rescued me from every trouble,
and my eye has seen the ruin of my foes. **R**

SECOND READING: JAMES 3:13-4:3, 7-8a

The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.

A reading from James.

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.^{4:}

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION (WOV p. 31)

Alleluia. Lord, to whom shall we go?

Alleluia. You have the words of eternal life.

Alleluia, alleluia.

GOSPEL: Mark 9:30-37

Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.

The Holy Gospel according to Mark, the 9th chapter.

Glory to you, O Lord.

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;³¹ for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” ³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY “God Is Here!” (WOV 719)

- 1 God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.
- 2 Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.
- 3 Here our children find a welcome
in the Shepherd's flock and fold;

here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

4 Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!

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THE PRAYERS

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

Loving God, you welcome all at your table of grace. Instill in your church a spirit of humility and curiosity, that we embrace all who seek you. We pray especially for ministries of hospitality and faith formation, our Sunday school, the discipleship team and the Bazaar group. Hear us, O God.

Your mercy is great.

Creating God, you shape the world so there is more than enough for all. Curb our habits of overuse, and guide us toward more sustainable sources of energy, food, and water. Hear us, O God.

Your mercy is great.

Gracious God, your peace brings justice and solidarity. Encourage peace among peoples, tribes, and nations; heal divisions in our country and local communities, that together we might cooperate for the good of all. Hear us, O God.

Your mercy is great.

Faithful God, you draw near to you all who are in need. Bring healing and wholeness to all who suffer (*especially those in our community, Shirley, Anna, Kay, Carolyn, Cheryl, Gene, Lars, Darla, Jim, Carol, and these we name now in our hearts and with our voices...(pause for names to be spoken)*). Transform economic, political, and social systems that oppress vulnerable people, especially systems of structural racism and generational poverty. Hear us, O God.

Your mercy is great.

Transforming God, you accompany all through changes and transitions. Help us to see where you are calling this community to new ways of living the gospel promise; assure us that even as change brings loss, it also brings hope and life. Hear us, O God.

Your mercy is great.

Merciful God, you embrace us on our final pilgrimage from this life. Accompany all who have died, console those who mourn, and at the last, show us the way to eternal life in you. Hear us, O God.

Your mercy is great.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

PEACE (WOV p. 34)

The peace of the Lord be with you always.

And also with you.

Peace be with you.

MEAL

God feeds us with the presence of Jesus Christ.

SHARING GOD'S ABUNDANCE

We are forever stewards of God's great creation. All that we have, all that we are is from God. As God gives abundantly let us be bold in giving back a portion of the abundance that God has first given us, that we might help mend the world and re-align our hearts with the God who is love.

If you have abundance to share today raise your hand and our ushers will come by to collect. If you are joining us online you may give at landerlutherans.org, or even mail a check to the church. However, you decide to steward and share the abundance of our God – thank you and God bless you.

OFFERING MUSIC “Come to Me, All Pilgrims” arr. by Franks

PRESENTATION OF THE GIFTS (WOV p. 35)

**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.**

**Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.**

Gather the hopes and dreams of all;

**unite them with the prayers we offer now.
Grace our table with your presence, Lord,
and give us a foretaste of the feast to come.**

OFFERTORY PRAYER

Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.

DIALOGUE (WOV p. 36)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE (WOV p. 36)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (WOV p. 36)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

THANKSGIVING AT THE TABLE: AUTUMN *Great Thanksgiving*

Holy God,
our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.
Amen.

LORD'S PRAYER (WOV p. 39)

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Receive who you are; Become what you receive. Come to this table, you who are strong in faith and you who seek building up. You who have been to this sacrament often, and you who have not been for some time. You who have tried to follow Jesus and you who have failed. Come. It is Christ who bids us to meet him here and there is a place set just for you at his table.

COMMUNION (WOV p. 39)

The body of Christ, given for you. The blood of Christ, shed for you.
Amen.

COMMUNION HYMN (WOV p. 39)

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

DISTRIBUTION MUSIC “Jesu, Joy of Man's Desiring” by J. S. Bach

POST-COMMUNION CANTICLE (WOV p. 40)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

**Thankful hearts and voices raise; tell ev'ryone what God has done.
Let all who seek the Lord rejoice and bear Christ's holy name.
Send us with your promises, O God, and lead us forth in joy
with shouts of thanksgiving. Alleluia.**

POST-COMMUNION PRAYER

Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.

SENDING

God blesses us and sends us to join God's mission in the world.

ANNOUNCEMENTS (WOV p. 28)

BLESSING

And now as you go on your way, may Christ go with you.
May he go before you to lead you,
behind you to encourage you,
beside you to befriend you,
above you to watch over you,
and always, always within you to give you his peace.
In the name of the Father, +the Son and the Holy Spirit, amen.

SENDING HYMN "I Want to Walk as a Child of the Light" WOV 649

1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of righteousness, shine on my path,
and show me the way to the Father. *Refrain*

3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus. *Refrain*

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DISMISSAL

Go in peace. Follow Jesus.

Thanks be to God.

Upcoming Commemorations

Michael and All Angels

Sunday, September 29, 2024

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

Jerome, translator, teacher, died 420

Monday, September 30, 2024

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

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