God's Service Sunday, January 5, 2025 Second Sunday of Christmas ELW Holy Communion Setting Ten

WELCOME

Welcome to God's Service at Faith Lutheran Church on this the second Sunday of Christmas. I am glad to have you with us this morning. Within



today's gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth. Let us prepare our hearts and our minds for Gods Service as we listen to the prelude.

PRELUDE "Love Has Come" by Miller

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism as the presiding minister begins. Blessed be the holy Trinity, + one God, whose steadfast love is everlasting. Amen. Let us confess our sin in the presence of God and of one another. God-with-us. we confess that we have turned away those seeking shelter. claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace. Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin,

through Jesus Christ, who gives himself for us. Amen.

Hear the good news and rejoice! You are God's chosen ones, holy and beloved, forgiven in Christ, and freed to respond in joy. **Amen.**

GATHERING SONG "The First Noel" (ELW 300)

1 The first Noel the angel did say was to certain poor shepherds in fields as they lay; in fields where they lay, keeping their sheep, on a cold winter's night that was so deep.

Refrain

Noel, Noel, Noel, Noel! Born is the King of Israel.

- 2 They looked up and saw a star shining in the east beyond them far; and to the earth it gave great light, and so it continued both day and night. *Refrain*
- 3 And by the light of that same star three wise men came from country far; to seek for a king was their intent, and to follow the star wherever it went. *Refrain*
- 4 This star drew near to the northwest, o'er Bethlehem it took its rest; and there it did both stop and stay right over the place where Jesus lay. *Refrain*
- 5 Then entered in those wise men three, full rev'rently upon their knee, and offered there in his presence their gold, and myrrh, and frankincense. *Refrain*

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GREETING (ELW p. 203)

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all. And also with you.

KYRIE (ELW p. 203)

Have mercy on us, Lord, and hear our solemn prayer. We come to hear your living word; it saves us from despair. Have mercy on us, Christ, and wash away our sin. Pour out your grace and make us whole that new life may begin. Have mercy on us, Lord, make sin and shame depart. Renew us with your saving pow'r; create in us new hearts!

CANTICLE OF PRAISE (ELW p. 204)

Glory be to God in heaven; peace, goodwill to all the earth. Mighty God of all creation, Father of surpassing worth: we exalt you, we adore you, we lift high our thanks and praise. Saints and angels bow before you; here on earth our songs we raise. Glory be to Christ forever, Lamb of God and Lord of love. Son of God and gracious Savior, you have come from heav'n above; on the cross you died to save us; now you reign at God's right hand. Hear our prayer; restore, forgive us; in your promise firm we stand. Holy One we now acclaim you; Lord alone, to you we call; Holy One in faith we name you, God most high, yet near to all: Jesus Christ, with God the Spirit, in the Father's splendor bright. For the peace that we inherit, glory be to God on high!

PRAYER OF THE DAY (ELW p. 205)

Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S MESSAGE

Did you find our Angel this morning? Who is she with? Now why do you suppose they are all the way over there and not up front here with our cresh or nativity? They are way over there because the wise men have not yet arrived at the place where Jesus is. Our Angel is letting us know that they are getting close but they haven't made it quite yet, they are still following the star. The Angel want us to know that there is an important church holiday coming up. That

holiday is called Epiphany and we celebrate Epiphany tomorrow, January 6th. It is the day we as a church celebrate the arrival of the wisemen because they symbolize the rest of the world finding out about the birth of Jesus.

The wisemen come from a far away land to find Jesus and when they do they go back telling everyone they meet on the way about the good news of Jesus' birth. Revealing Jesus' birth to the rest of the world. Come with me and let us bring the wisemen to our cresh.

Now please pray with me,

Dear Jesus,

A bright and gleaming star lead the wisemen to your birth, may your light always lead us where you would have us go. Amen

FIRST READING: Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

A reading from Jeremiah. ⁷ Thus says the LORD: Sing aloud with gladness for Jacob. and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." ⁸ See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. ⁹ With weeping they shall come, and with consolations I will lead them back. I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. ¹⁰ Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." ¹¹ For the LORD has ransomed Jacob. and has redeemed him from hands too strong for him. ¹² They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil,

and over the young of the flock and the herd;

their life shall become like a watered garden,

and they shall never languish again.

¹³ Then shall the young women rejoice in the dance, and the young men and the old shall be merry.

I will turn their mourning into joy,

I will comfort them, and give them gladness for sorrow.

 ¹⁴ I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 147:12-20

¹² Worship the LORD, [|] O Jerusalem; praise your [|] God, O Zion,

¹³ who has strengthened the bars ¹ of your gates and has blessed your chil-¹ dren within you.

¹⁴ God has established peace [|] on your borders and satisfies you with the [|] finest wheat.

¹⁵ God sends out a command | to the earth, a word that runs | very swiftly. R

¹⁶ God gives [|] snow like wool, scattering [|] frost like ashes.

¹⁷ God scatters | hail like bread crumbs. Who can stand a- | gainst God's cold?

¹⁸ The LORD sends forth the [|] word and melts them; the wind blows, and the [|] waters flow.

¹⁹ God declares the [|] word to Jacob, statutes and judg- [|] ments to Israel.

²⁰ The LORD has not done so to any [|] other nation; they do not know God's judgments. [|] Hallelujah! R

SECOND READING: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made know as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

A reading from Ephesians.

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the

praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. All the ends | of the earth have seen the victory | of our God. Alleluia. (Ps. 98:3)

GOSPEL: John 1:[1-9] 10-18

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world. The holy gospel according to John.

Glory to you, O Lord.

¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known. The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY "Hark! The Herald Angels Sing" (ELW 270)

 Hark! The herald angels sing, "Glory to the newborn king; peace on earth, and mercy mild, God and sinners reconciled." Joyful, all you nations, rise; join the triumph of the skies; with angelic hosts proclaim, "Christ is born in Bethlehem!"

Refrain

Hark! The herald angels sing, "Glory to the newborn king!"

- 2 Christ, by highest heav'n adored, Christ, the everlasting Lord, late in time behold him come, offspring of a virgin's womb. Veiled in flesh the Godhead see! Hail, incarnate deity! Pleased as man with us to dwell, Jesus, our Emmanuel! *Refrain*
- Hail the heav'n-born Prince of peace!
 Hail the Sun of righteousness!
 Light and life to all he brings,
 ris'n with healing in his wings.
 Mild he lays his glory by,
 born that we no more may die,
 born to raise each child of earth,
 born to give us second birth. *Refrain*

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NICENE CREED (ELW p. 104)
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

O God, you reveal yourself in this assembly. In water, wine, and bread, show us again and again your grace upon grace, that your church boldly testifies to your love. God of grace,

receive our prayer.

You reveal yourself in creation. In seedlings and planets, microorganisms and galaxies, awaken us to the cry of the earth. As you nourish your people like a watered garden, empower us to nourish our creaturely companions. God of grace,

receive our prayer.

You reveal yourself in every land and in the farthest parts of the earth. Deliver peoples who suffer under oppressive regimes. Thwart the foolish plans of unjust leaders. Give wisdom to our elected officials both those currently in office and those about to assume office in the new year. God of grace,

receive our prayer.

You reveal yourself in every human being. Help us recognize your image in our siblings in Christ who are in the strong grip of addiction, depression, anxiety, hopelessness, or other illness. We pray especially for Shirley, Anna, Kay, Carolyn, Cheryl, Gene, Darla, Jim, and these we name now in our hearts and with our voices...(pause for names to be spoken). Grant us compassion in our care for your people, our neighbors. God of grace, **receive our prayer.**

You reveal yourself anew every day. In this new year, renew this congregation and its ministries in our witness to the good news of the incarnation. Transform the way we have always done things into your new future for us. God of grace,

receive our prayer.

You reveal yourself in the lives of your holy ones. We give you thanks for those who set their hope on you, trusting the inheritance we receive in you. God of grace,

receive our prayer.

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.

Amen.

PEACE (ELW p. 206)

The peace of Christ be with you always. And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

SHARING GOD'S ABUNDANCE

Martin Luther wrote in his Christmas Book, "Truly it is marvelous in our eyes that God should place a little child in the lap of a virgin and that all our blessedness should lie in him. And this Child belongs to all mankind. God feeds the world through a babe nursing at Mary's breast. This must be our daily exercise: to be transformed into Christ, being nourished by this food." As we are fed and nourished by the gift of this Child may we also share this gift with our neighbors. if you have offering to share please raise your hand and an usher will come bey to collect it. Let us continue to share the grace, love and forgiveness of our God revealed in the gift of this Child to all human kind.

OFFERING MUSIC "The Bells of Christmas" arr. by Shields

SETTING OF THE TABLE "Let All Mortal Flesh Keep Silence" (ELW 490)

- 1 Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in his hand Christ our God to earth descending comes full homage to demand.
- 2 King of kings, yet born of Mary, as of old on earth he stood,
 Lord of lords in human vesture, in the body and the blood,

he will give to all the faithful his own self for heav'nly food.

- 3 Rank on rank the host of heaven spreads its vanguard on the way; as the Light of light, descending from the realms of endless day, comes, the pow'rs of hell to vanquish, as the darkness clears away.
- 4 At his feet the six-winged seraph, cherubim with sleepless eye, veil their faces to the presence, as with ceaseless voice they cry: "Alleluia! Alleluia! Alleluia, Lord Most High!"

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OFFERING PRAYER

God of heaven and earth, from the beginning, you have called forth life, in which you take delight. The trees, the fields, and the seas sing for joy. Bless now these gifts, received from your bounty, that we may join the chorus of creation to tell of your salvation from day to day. **Amen.**

GREAT THANKSGIVING

DIALOGUE (ELW p. 206) The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE (ELW p. 207)

It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)

Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

THANKSGIVING AT THE TABLE

Holy God, Creator of all and Source of life, at the birth of time your word brought light into the world. In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his birth and life among us,

his death and resurrection, we await his coming again when all things will be restored in him.

- By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son.
- Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

LORD'S PRAYER (ELW p. 208)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Receive who you are; Become what you receive. Come to this table, you who are strong in faith and you who seek building up. You who have been to this sacrament often, and you who have not been for some time. You who have tried to follow Jesus and you who have failed. Come. It is Christ who comes for you and bids us to meet him here where God feeds us with tender mercy There is a place already set just for you at his table. Come to the banquet, for all is now ready.

COMMUNION (ELW p. 208)

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

COMMUNION SONG (ELW p. 208) O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save: have mercy now, we pray. O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave: have mercy now, we pray. O Lamb of God, you bear the sin of all the world away; eternal peace with God you made: give us your peace, we pray.

DISTRIBUTION MUSIC "The Holly and the Ivy" arr. by Wicks

PRAYER AFTER COMMUNION

Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

O God, whose grace and truth are revealed in the Word-made-flesh, bless those who go forth to share your word and sacrament with those who are *sick/homebound/imprisoned*. Nourish and strengthen those who receive this holy communion, that through the body and blood of your Son all may rejoice at his birth and in his presence among us now and forever. **Amen.**

ANNOUNCEMENTS

BLESSING

The God of love, Father, I Son, and Holy Spirit, lavish you with grace, illumine your path, and increase your joy, today and always. **Amen.**

SENDING SONG "Love Has Come" (ELW 292)

- Love has come—a light in the darkness! Love shines forth in the Bethlehem skies. See, all heaven has come to proclaim it; hear how their song of joy arises: Love! Love! Born unto you, a Savior! Love! Love! Glory to God on high.
- 2 Love is born! Come, share in the wonder.
 Love is God now asleep in the hay.
 See the glow in the eyes of his mother;
 what is the name her heart is saying?
 Love! Love! Love is the name she whispers;
 Love! Love! Jesus, Immanuel.
- 3 Love has come and never will leave us!
 Love is life everlasting and free.
 Love is Jesus within and among us.
 Love is the peace our hearts are seeking.
 Love! Love! Love is the gift of Christmas;
 Love! Love! Praise to you, God on high!

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DISMISSAL

Go in peace. The Word of God dwells in you richly. **Thanks be to God.**

GATHERING SONG "The First Noel" (ELW 300) Text & Music: Public Domain HYMN OF THE DAY "Hark! The Herald Angels Sing" (ELW 270) Text & Music: Public Domain SETTING OF THE TABLE "Let All Mortal Flesh Keep Silence" (ELW 490) Text & Music: Public Domain SENDING SONG "Love Has Come" (ELW 292) Text © 1996 Living the Natural Way, admin. Music Services, Brentwood, TN ONE LICENSE: #734503-A valid 4/17/2024-4/16/2025 Music: Public Domain From sundaysandseasons.com. Copyright © 2024 Augsburg Fortress. All rights reserved.