

God's Service Sunday, April 27, 2025

Second Sunday of Easter

ELW Holy Communion Setting One

WELCOME

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace. Let us take a moment as we listen to the prelude to prepare our hearts and minds to meet our risen Lord in God's Service this morning.

PRELUDE "Rejoice, Ye Christians" by Pepping

GATHERING

The Holy Spirit calls us together as the people of God.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✝ the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love

and cross barriers of our own making.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism,

waters that open the hearts of believers

and give a voice in the night to those in captivity;

waters that set your people on a new path,

rejoicing in the Spirit's power.

Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One,

that our every day is shaped by these waters

that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

GATHERING SONG "The Day of Resurrection!" (ELW 361)

1 The day of resurrection!

Earth, tell it out abroad,

the passover of gladness,

the passover of God.

From death to life eternal,

from sin's dominion free,

our Christ has brought us over

with hymns of victory.

2 Let hearts be purged of evil

that we may see aright

the Lord in rays eternal

of resurrection light,

and list'ning to his accents,

may hear, so calm and plain,

his own "All hail!" and hearing,

may raise the glad refrain.

3 Now let the heav'ns be joyful,

let earth its song begin,

the round world keep high triumph

and all that is therein.

Let all things, seen and unseen,

their notes of gladness blend;
for Christ the Lord has risen,
our joy that has no end!

4 All praise to God the Father,
all praise to Christ the Son,
all praise to God the Spirit,
eternal Three in One!
Let all the ransomed number
fall down before the throne,
and honor, pow'r, and glory
ascribe to God alone!

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GREETING

Alleluia Christ is risen! **He is risen indeed! Alleluia!**
The joy and peace of our risen savior be with you today and always.
And also with you.

KYRIE (ELW p. 98)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen, amen.

CANTICLE OF PRAISE (ELW p. 101)

This is the feast of victory for our God.

Alleluia, alleluia, alleluia, alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

**Power and riches, wisdom and strength,
and honor and blessing and glory are his.**

This is the feast of victory for our God.

Alleluia, alleluia, alleluia, alleluia.

**Sing with all the people of God,
and join in the hymn of all creation:**

**Blessing and honor, glory and might
be to God and the Lamb forever. Amen.**

This is the feast of victory for our God.

Alleluia, alleluia, alleluia, alleluia.

For the Lamb who was slain has begun his reign.

Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia, alleluia.

PRAYER OF THE DAY (ELW p. 102)

Let us pray.

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S MESSAGE

FIRST READING: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

A reading from Acts.

²⁷ When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸ saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” ²⁹ But Peter and the apostles answered, “We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 118:14-29

- ¹⁴ The LORD is my strength ¹ and my song,
and has become ¹ my salvation.
- ¹⁵ **Shouts of rejoicing and salvation echo in the tents ¹ of the righteous:**
“The right hand of the ¹ LORD acts valiantly!
- ¹⁶ The right hand of the LORD ¹ is exalted!
The right hand of the ¹ LORD acts valiantly!”
- ¹⁷ **I shall not ¹ die, but live,**
and declare the works ¹ of the LORD. R
- ¹⁸ The LORD indeed pun- ¹ ished me sorely,
but did not hand me o- ¹ ver to death.
- ¹⁹ **Open for me the ¹ gates of righteousness;**
I will enter them and give thanks ¹ to the LORD.
- ²⁰ “This is the gate ¹ of the LORD;
here the righ- ¹ teous may enter.”
- ²¹ **I give thanks to you, for you have ¹ answered me**
and you have become ¹ my salvation. R
- ²² The stone that the build- ¹ ers rejected
has become the chief ¹ cornerstone.
- ²³ **By the LORD has ¹ this been done;**
it is marvelous ¹ in our eyes.
- ²⁴ This is the day that the ¹ LORD has made;
let us rejoice and be ¹ glad in it.
- ²⁵ **Hosanna! ¹ O LORD, save us!**
We pray to you, LORD, pros- ¹ per our days! R
- ²⁶ Blessed is the one who comes in the name ¹ of the LORD;
we bless you from the house ¹ of the LORD.
- ²⁷ **The LORD is God and has giv- ¹ en us light.**

Form a procession with branches up to the corners¹ of the altar.

²⁸ You are my God, and I¹ will thank you;
you are my God, and I¹ will exalt you.

²⁹ **Give thanks to the LORD, for the¹ LORD is good;
God's mercy en-¹dures forever. R**

SECOND READING: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

A reading from Revelation.

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood,⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 102)

Alleluia. Blessed are those who¹ have not seen* and yet have come¹ to believe.

Alleluia. (John 20:29)

GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

The holy gospel according to John.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."²⁸ Thomas answered him, "My Lord and my God!"²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book.³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY "We Walk by Faith" (ELW 635)

1 We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e'er spoke:
"My peace be with you here."

2 We may not touch your hands and side,
nor follow where you trod;
but in your promise we rejoice,
and cry, "My Lord and God!"

3 Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near

and seek where you are found:

4 For you, O resurrected Lord,
are found in means divine:
beneath the water and the word,
beneath the bread and wine.

5 And when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

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NICENE CREED (ELW p. 104)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

Your mercy is great.

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

Your mercy is great.

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.

Your mercy is great.

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way **Ernie, Shirley, Chris, Anna, Kay, Carolyn, Cheryl, Gene, Darla, Karla, Jim and these others we name now in our hearts and with our voices.** Hear us, O God.

Your mercy is great.

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

Your mercy is great.

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

PEACE

The peace of our risen Lord be with you now and always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

SHARING GOD'S ABUNDANCE

The stone is rolled back again and again, as many times as it takes for us to see our Lord. He calls us by name, again and again, as many times as it takes for us to hear him. And in the love poured out for us through the life, death and resurrection of Jesus we receive grace upon grace, new life and unimaginable abundance that we are sent to share with this hurting world in the hope that all may live in new life through Jesus Christ our Lord. If you have abundance to share this morning please raise your hand and an usher will be by to collect it.

OFFERING MUSIC “Good Christian Friends” arr. by Rutz

SETTING OF THE TABLE “Now the Green Blade Rises” (ELW 379)

1 Now the green blade rises from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been;
love is come again like wheat arising green.

2 In the grave they laid him, love by hatred slain,
thinking that he would never wake again;
laid in the earth like grain that sleeps unseen;
love is come again like wheat arising green.

3 Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain;
raised from the dead, my living Lord is seen;
love is come again like wheat arising green.

4 When our hearts are wintry, grieving, or in pain,
your touch can call us back to life again,

fields of our hearts that dead and bare have been;
love is come again like wheat arising green.

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OFFERING PRAYER

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 107)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE (ELW p. 108)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 108)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE (ELW p. 108)

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
**Christ has died.
Christ is risen.
Christ will come again.**

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With [name/s and] your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

LORD'S PRAYER (ELW p. 112)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Receive who you are, become what you receive. Come all who hunger to know the love of God. Come to the table of grace. Receive the gift of new life. For all are always welcome at this table.

COMMUNION (ELW p. 112)

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 112)

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

DISTRIBUTION MUSIC “Christ is Alive” arr. by Cooman

PRAYER AFTER COMMUNION (ELW p. 114)

Let us pray.

Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

Eternal God, whose glory is revealed in the crucified and risen Lord, bless those who go forth to share your word and sacrament with our sisters and brothers who are *sick/homebound/imprisoned*. In your love and care, nourish and strengthen those to whom we bring this communion in the body and blood of your Son, that we may all feast upon your abundant love made known in Jesus Christ our Lord.

Amen.

ANNOUNCEMENTS

BLESSING

The triune God,
who was, who is, and who is to come,
Sovereign, ✝ Savior, and Spirit,
light your way with resurrection dawn,
now and always.
Amen.

SENDING SONG “Thine Is the Glory” (ELW 376)

1 Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!
Angels in bright raiment
rolled the stone away,
kept the folded grave-clothes
where thy body lay.

Refrain

Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!

2 Lo, Jesus meets thee,
risen from the tomb!
Lovingly he greets thee,
scatters fear and gloom;
let his church with gladness
hymns of triumph sing,
for the Lord now liveth;
death hath lost its sting! Refrain

3 No more we doubt thee,
glorious Prince of life;
life is naught without thee;
aid us in our strife;
make us more than conqu'rors,
through thy deathless love;

bring us safe through Jordan
to thy home above. Refrain

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DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Upcoming Commemorations

Catherine of Siena, theologian, died 1380

Tuesday, April 29, 2025

This theologian was the first woman among Roman Catholics to receive the title "Doctor [teacher] of the Church." Catherine was a Dominican sister known for her mystical visions as well as her work on behalf of people who were poor and imprisoned.

Philip and James, Apostles

Thursday, May 1, 2025

Philip was one of the first disciples of Jesus, and called Nathanael to "come and see." Little is known of James, the son of Alphaeus, called "the Less" to distinguish him from another apostle named James.

Athanasius, Bishop of Alexandria, died 373

Friday, May 2, 2025

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.

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